



*Shepherd of Life Lutheran Church*

715 E. Lamar Blvd.  
Arlington, TX 76011

# Welcome to Shepherd of Life

**www.bluelamb.org - 817-460-0631**

**We are thrilled that you have chosen to spend the morning with us. As we worship, pray, and sing together, we hope that God's Spirit will fill your heart, and bring you joy and peace.**

## Sunday Morning Schedule

8:30 Worship Service

10:00 Worship Service and Education Classes for all ages (Children and Adult)

We practice Open Communion. Everyone is welcome at the Lord's table. Gluten-free wafers are available for those who are sensitive to gluten.

Please give us the opportunity to send you a personal thank you by filling out one of the yellow cards found in the pew and placing it in the offering plate.

*All music in this bulletin is used with permission under CCLI license #20151260 and One license #A-739317.*

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### Shepherd of Life Administrative Staff

Senior Pastor	Mark Hadley	(817) 915-4001
Interim Associate Pastor	Marie Purcell	(651) 485-0922
Director, LSSC	Rachel Adams	(830) 660-2382
Business Administrator	Andrea Wolz	(817) 658-8555
Music Director	Eddie Creel	

*All are welcome in this place!*

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GATHERING

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*[The Holy Spirit calls us together as the people of God]*

Call to Worship

Welcome

Invocation

Presider: Blessed be the holy Trinity, one God, creator of darkness and light, word of truth, wind sweeping over the waters.

People: **Amen.**

Confession and Forgiveness

*(Congregation stands)*

Leader: Let us confess our sin in the presence of God and of one another.

*(Silence is kept for reflection.)*

Leader: Gracious God,

People: **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

Leader: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

People: **Amen.**

Gathering Hymn

**“Praise to the Lord, the Almighty”**

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*(Congregation may be seated)*

## Apostolic Greeting

**Presider:** The grace of our Lord Jesus Christ, the love of God, and the Communion of the Holy Spirit be with you all.

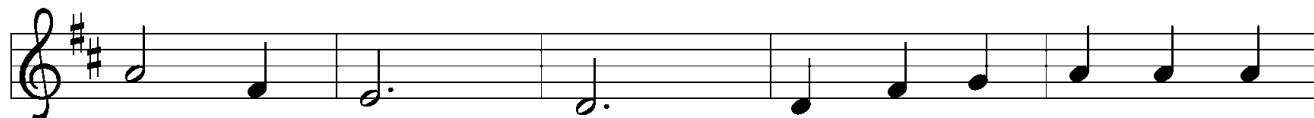
**People:** And also with you.

## Canticle of Praise

### Leader



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,

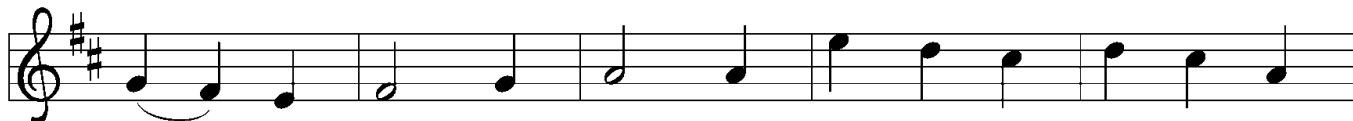


light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.

### People



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

## Prayer of the Day



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## MINISTRY OF THE WORD

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*[God speaks to us in scripture, reading, preaching and song.]*

First Reading: Deuteronomy 18:15-20

*[Today's reading is part of a longer discourse in Deuteronomy, an updating of the law for the Israelite community as the people wait to enter the promised land. Here Moses assures the people that God will continue to guide them through prophets who will proclaim the divine word.]*

“The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ Then the Lord replied to me, ‘They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who presumes to speak in my name a word that I have not commanded the prophet to speak or who speaks in the name of other gods, that prophet shall die.’

Reader: The Word of the Lord

People: **Thanks be to God!**

Special Music

**“Hallelujah”**

*Bell Choir*

Second Reading: 1 Corinthians 8:1-13

*[Paul is concerned about the way some Corinthian Christians use their freedom in Christ as license to engage in non-Christian behavior that sets a damaging example to other, impressionable believers. Christians have a responsibility to each other that their behavior does not cause another to sin.]*

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge, but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol, and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge the weak brother or sister for whom Christ died is destroyed. But when you thus sin against brothers and sisters and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never again eat meat, so that I may not cause one of them to fall.

Reader: The Word of the Lord

People: **Thanks be to God!**

## Special Music

*(Congregation stands and sings)*



Reader: The Holy Gospel according to Saint Mark, the first chapter



Gospel Reading: Mark 1:21-28

*[Forces that would bring death and disease have taken hold of a man, yet they recognize Jesus and know what his power means for them. Jesus commands these forces to leave and people are amazed at his authority.]*

They went to Capernaum, and when the Sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be quiet and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Reader: The Gospel of the Lord



*(Congregation may be seated)*

Message

*POSSESSED*

*Pastor Mark Hadley*

Hymn of the Day

**“We Come to You for Healing, Lord”**

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Opportunities for Growth and Service

Joys and Concerns

Prayers of the Church



1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
Sav - ior di - vine! Now hear me while I pray, take all my  
guilt a - way, oh, let me from this day be whol - ly thine!

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a comma, the second with an exclamation point, and the third with a double bar line.

Apostle's Creed (*Congregation stands*)

**People:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church,\* the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sharing of the Peace

**Presider:** The peace of the Lord be with you always.

**People:** And also with you.

*(As a sign of God's peace, please take a moment to greet those around you.)*

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**MEAL**

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*[God feeds us with the presence of Jesus Christ.]*

The Gathering of Tithes and Offerings

*[Your offerings support Shepherd of Life's ministry here, in our community, and around the world through the Evangelical Lutheran Church in America. Thank you for prayerfully considering your sacrificial response.]*

**Leader:** Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

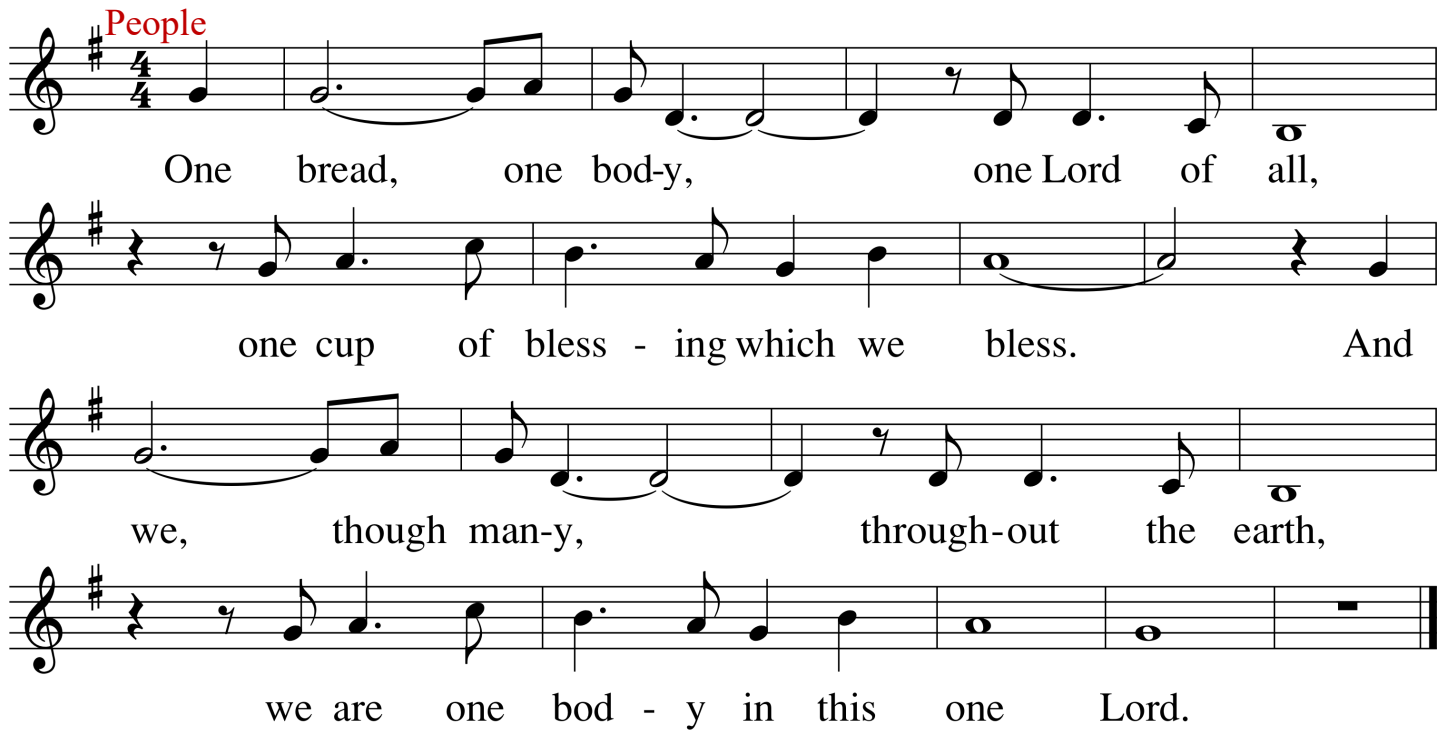
**People:** Amen.

*\*the true Christian Church at all times*



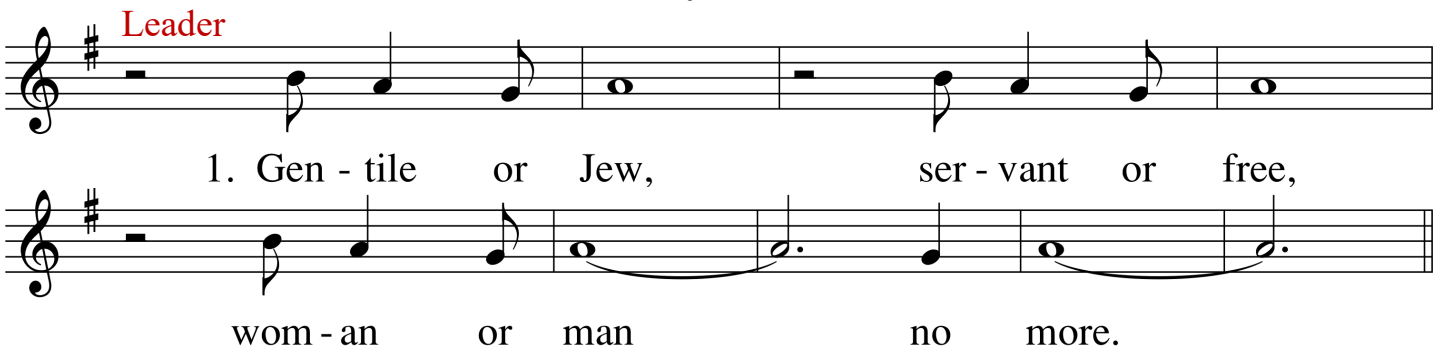
## Pre-Communion Canticle

**People**



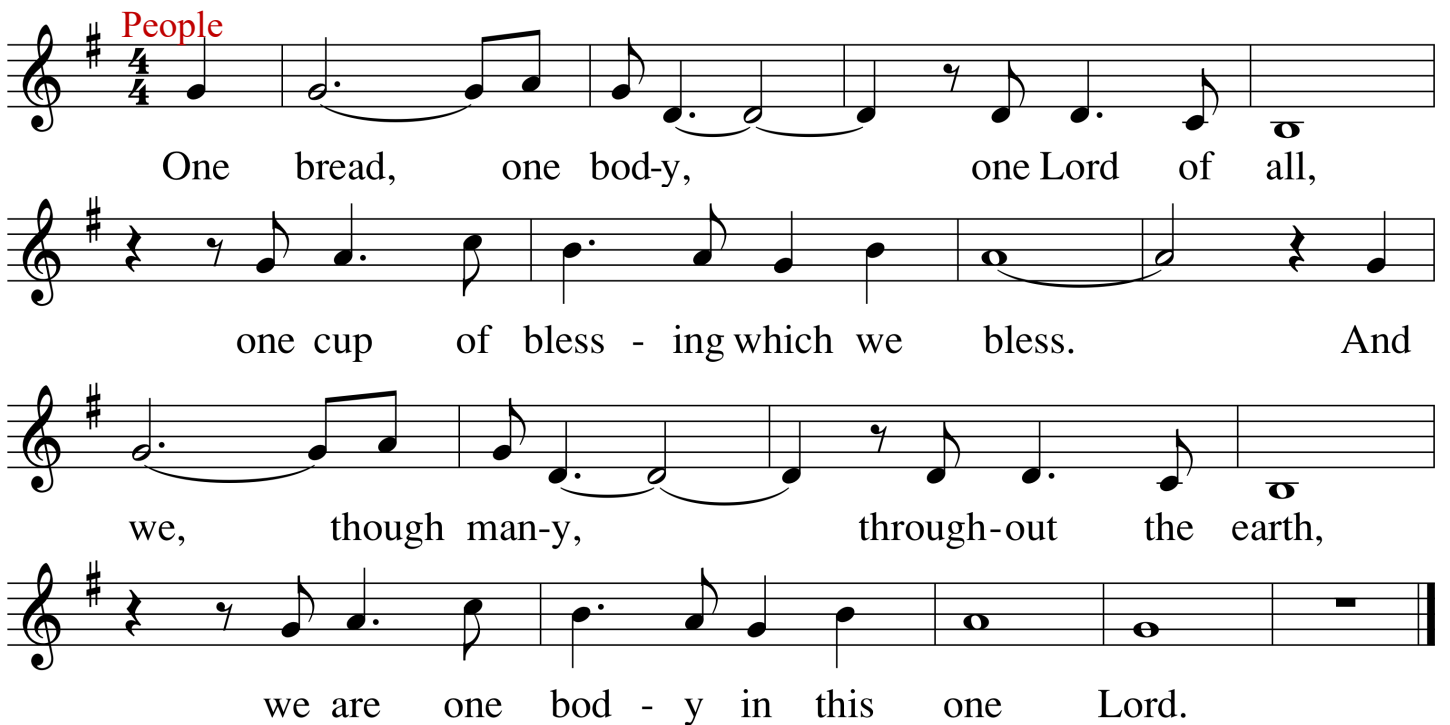
One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

**Leader**



1. Gen - tile or Jew, ser - vant or free,  
wom - an or man no more.

**People**



One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

## Consecration of the Elements

*(Congregation stands)*

### The Lord's Prayer

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*(Congregation may be seated)*

### Holy Communion

*[The Lutheran church believes that Jesus is truly present in the bread and wine, and that through the reception of this sacrament, we receive the forgiveness of sins. You do not have to be a member in order to receive the Lord's Supper at Shepherd of Life. All are welcome! If you prefer gluten-free wafers mention that to the pastor or to receive grape juice, simply point to the second communion assistant who will also be holding grapes for our children.]*

### Communion Hymns

**"Create in Me a Clean Heart"**

Page 14

**"There Is a Balm in Gilead"**

Page 15

**"Around You, O Lord Jesus"**

Page 16

### Doxology

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

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## SENDING

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*[God blesses us and sends us in mission to the world.]*

*(Congregation stands)*

### Benediction

**Leader:** God who names you, Christ who claims you, and the Holy Spirit who dwells in you, bless you and remain with you always.

**People:** **Amen.**

### Sending Hymn

**“Oh, for a Thousand Tongues to Sing”**

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### Dismissal

**Leader:** Go in Peace. Serve the Lord.

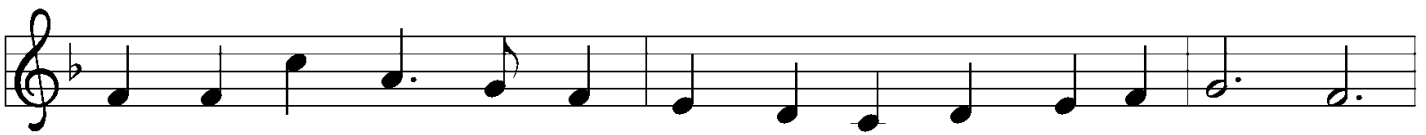
**People:** **Thanks be to God!**

### Postlude

## Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665  
 Public Domain

# We Come to You for Healing, Lord



1 We come to you for heal - ing, Lord, of  
 2 As once you walked through an - cient streets and  
 3 You touch us through phy - si - cians' skills, through  
 4 When nights are long with wake - ful - ness, through  
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your  
 reached toward those in pain, come, ris - en Christ, a -  
 nurs - es' gifts of care, and through the love of  
 days when strength runs low, grant us your gift of  
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.  
 mong us still with pow'r to heal a - gain.  
 faith - ful friends who lift our lives in prayer.  
 pa - tience, Lord, your calm - ing peace to know.  
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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## Create in Me a Clean Heart

The musical score is written on five staves in G minor (three flats). The melody is in a simple, hymn-like style. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a treble clef and a key signature of three flats. The melody consists of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it.'

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

# There Is a Balm in Gilead

*Refrain*



There is a balm in Gil-e - ad to make the wound - ed whole;



there is a balm in Gil-e - ad to heal the sin - sick soul.



- 1 Some - times I feel dis - cour - aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
- 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

*Refrain*



but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

Public Domain



## Around You, O Lord Jesus



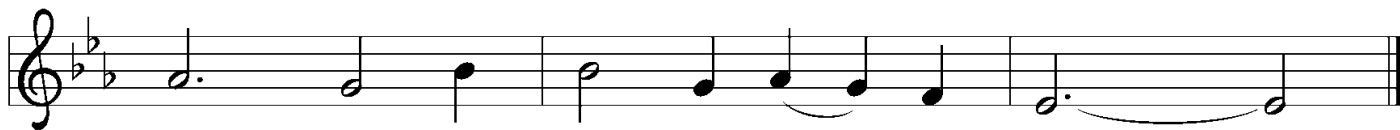
- 1 A - round you, O Lord Je - sus, your own you gath - er still
- 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
- 3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.  
your word of con - so - la - tion is spo - ken here to all.  
we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my  
It draws us to your lov - ing heart; it brings to us your  
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"  
bless - ing, which nev - er will de - part.  
dwell - ing, as you have said you will.

Text: Frans Mikael Franzén, 1772–1847; tr. composite

Music: O JESU, ÅN DE DINA, H. Thomissön, *Den danske Psalmebog*, 1569

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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- 1/29 - Donella Pyle  
Karla McConnell
- 1/30 - Kim Doege
- 1/31 - Dennis Bashore  
Taylor Walter  
Rachel Warmanen
- 2/1 - Rowan Hamilton  
Ryder Hamilton
- 2/2 - Adam Amland  
Barbara Leis  
Tyna Osle
- 2/3 - Anastasia Hayes-Stoker



**2/3**  
**Fred & Joyce Ryan**

## WORSHIP PARTICIPANTS



### 8:30 AM

### 10:00 AM

**Minister Assistant**

Sherri Wade

The Moore Family

**Altar Guild**

Chris & Sherri Wade

Sharon Johnson & Cathy  
Racette

**Greeter**

Jan Rogerson

Scott & Lisa Mohon

**Prayer of the Day**

Jeff Hecht

John Jager

**Reader**

Jim Rogerson

Christy Moore

**Ushers**

Chuck Chambers &  
Chris Wade

Dennis Bashore

**Coffee Clean-up**

Cathy Racette

# Shepherd of Life's Youth and Family Page

## Summer Camp Save the Dates

It's that season...to already start planning your kids' summer! We've got several fun opportunities coming up...please save these dates and watch for registration forms soon!

### Confirmation Camp @ Camp Ebert

*June 16-21* -Registration forms will be out in the next week!

### Sr. High National Youth Gathering

*July 16-20* -Pre-gathering activities will be ramping up soon!

### Elementary Day Camp @ SOL with Lutherhill Counselors

(Volunteers will be needed)

*July 22-26* -Save the Date on your calendar!  
Registration will come later this spring.

## TODAY IN



### Jr. High and Sr. High

It is SERVICE Learning Sunday! Join Pastor Marie in the youth room for an art project that will help to enhance our congregation's worship during the season of Lent!

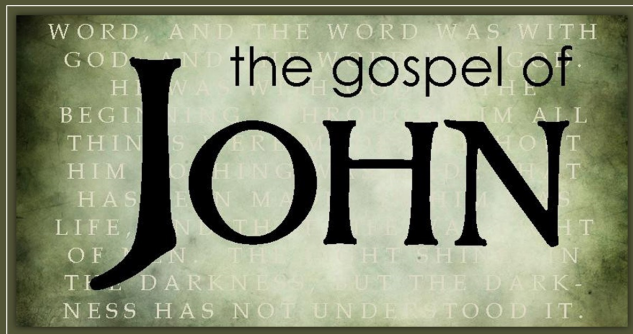
### Children

This week our children will be led by Mrs. Carol in the Orange Room, their Bible story will be about God's Kingdom and they, too, will be doing service learning by assembling helping bags for the homeless.



Sundays  
at 9:30 am  
in the Fellowship Hall

## ADULT SUNDAY SCHOOL



*Join us today at 10:00 AM in the Admin Building with a study of John.*

**TODAY**  
John the Baptist's Witness  
and the First Disciples

## GAME DAY IS BACK!!

JOIN US NEXT SUNDAY IN THE FELLOWSHIP HALL  
FOLLOWING THE 10 AM SERVICE



WE'LL HAVE PIZZA AND SNACKS IN ADDITION TO  
PLAYING GAMES. GAME DAY IS FOR ALL AGES, NOT  
JUST KIDS. MARK YOUR CALENDAR TODAY SO YOU  
DON'T MISS THIS FUN EVENT!

## LENTEN SOUP SUPPERS



### **Wednesdays during Lent**

Beginning February 14th  
At 5:45 pm in the Fellowship Hall

Sign up in the Narthex  
to bring soup!

## Memorial Service for Mike Butler



Saturday, February 10  
at 2:00 pm



# Caring Ministries

## **Let us come before Him with Thanksgiving...**

*For music that brings us closer to God*

## **For I am the Lord who heals you...**

- *For Kay Graham's sister, Ruth who is recovering from a fall and a brain bleed*
- *For Theresa Jorgensen's friend Jen's parents, Ted and Marlene. Ted is dealing with stage 4 cancer and chemo side effects causing heart issues.*
- *For Ray Davidson who is recovering from open heart surgery*
- *For Ron Ward's friend, Kay Snegon who is recovering from a knee replacement*
- *For Zach Field's mother, Debbie who is recuperating following a hospital stay*
- *For Dave and Loretta Umbaugh who had a fire in their bathroom and are staying in a hotel until it is all sorted*
- *For Laura Krib's father who is recovering from surgery at home*
- *For Peggy Davidson who is recovering from pneumonia*
- *For Val Hick's brother's family as they navigate hospice care for his mother-in-law*
- *For Cathy Racette's grandson, Austin as he deals with serious challenges*

## **The Lord has compassion for...**

*For Kay Graham's sister Ruth following the passing of her husband, Larry*

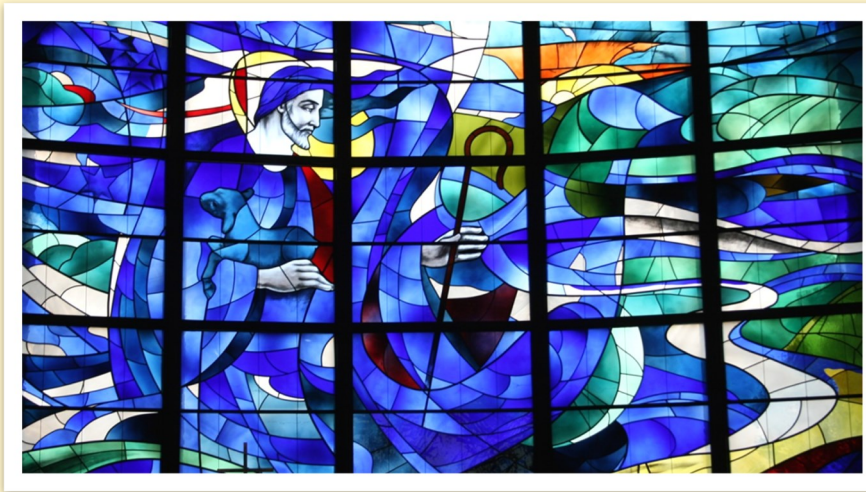
## **Your continued prayers are appreciated for...**

*John & Andrea Wolz' friend, April; Les & Pat Woods; Lois Bashore; Sen Letts; Kay Fox; Susan Raven; Celeste Grisham; Phil Pyle; Kay Glenn*

- *If you have a prayer request please contact Theresa Jorgensen at [theresaajorgensen@gmail.com](mailto:theresaajorgensen@gmail.com).*
- *There are prayer shawls in the chapel available for you to take to someone who is in need of comfort.*
- *Our James 5 Ministry can arrange pre-surgery prayers in our chapel for you. Contact Cathy Racette at [grammashepherd@sbcglobal.net](mailto:grammashepherd@sbcglobal.net).*



# THE STORY OF THE BLUE LAMB

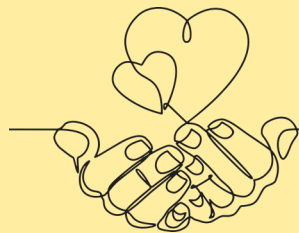


We believe the Lord is our Shepherd, that goodness and mercy follow us all the days of our lives, and that one day we shall dwell in the House of the Lord forever! We also believe that God wants you to know these blessings as well.

As a reminder that this promise is for all, we invite you to take this moment to gaze at our window. Our Lord and Savior, Jesus Christ, is gently holding a lamb. We love that it's not black or white. It's blue, an artistic and beautiful reminder that every single Child of God is unique, special and welcome here.

## WHAT WE ARE ABOUT

Here at Shepherd of Life we focus our attention on three important concepts found in the Bible: a calling given to us by Jesus, a recognition of the importance of community in our walk of faith, and an acknowledgement that we are a group of imperfect human beings who get it wrong sometimes. So, what are we about here at Shepherd of Life? Very simply this...



*Loving God and Neighbor Together*

*As Best We Can!*

You can visit us online at [www.bluelamb.org](http://www.bluelamb.org). Also look for us on



## GIVE ONE FOR MISSION

All one dollar bills put in the offering plate are going to Shepherd's Pantry this Quarter



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